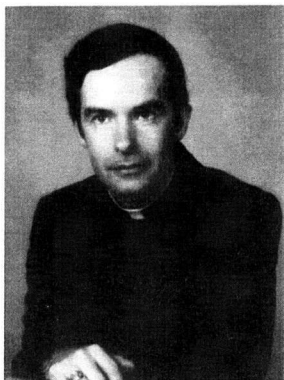


Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



America in the 21st century is confronted with a Hydra of threats. Internally, massive personal and public debt and the infection of secular liberalism seek to cripple and poison us. Externally, North Korea and Iran cast their ominous shadows closer to our shores. But, Islam poses a threat on both

internal and external fronts. The Trojan horse stands in our midst.

The West has made two strategic mistakes. First, we have focused our defensive responses almost exclusively on provocations from violent jihadist terrorism practiced by lone wolves and gangs such as al Qaeda and ISIS. This is the Shiite face of Islam (Think Iran). Second, we have incorrectly identified Islam as being only a religion, failing to see its subtle, subversive social and political components. This is the Sunni face of Islam (Think Arabia).

Islam's social component is called *hi jrah*, a non-violent form of jihad that seeks gradual conquest of the host nation by immigration and prolific procreation to establish colony communities. There are over 900 such Moslem enclaves in Europe where governments have ceded autonomy. As explained in the previous article, this is being rapidly duplicated in America. Islam's political component is called *dawa*, the incessant, unrelenting, and aggressive ideological campaign used to intimidate non-Moslems, win converts, gain political muscle, and motivate Moslem immigrants to remain on the offensive. The combination of these two is the Trojan horse.

As they have done in Europe, Moslems in America are portraying themselves as benign refugees and innocent victims to co-opt subversive groups like the Southern Poverty Law Center and other naïve liberals. Lenin is reputed to have called useful idiots to become complicit in twisting tolerance, inclusiveness, civil rights, and the First Amendment to Moslems' advantage until they gain control of the host nation. Aliens armed with a hostile agenda use our laws to their advantage as one would take your

gun and turn it against you. The Austrian-British philosopher Karl Popper called this the paradox of tolerance. Those who seek tolerance for themselves practice intolerance toward those for which they feel enmity in order to shift the balance of power in their favor. In the end, the result remains intolerance.

The fundamental organizing principle of a civilized society is not law; it is moral virtue, the standard by which we conduct our lives and interact with others. Christ taught, "...You shall love your neighbor as yourself." (Matt. 22:39) Yet, a dilemma exists in the form of a double standard. Moslems come to America expecting, even demanding, that they be treated with charity. But the places from which they come, which continue to claim their roots and allegiance, do not offer that charity to us, even as visitors and neither will Moslems in America once they possess enough political power. When we study the tenets of Islam and observe the conduct of its practitioners, we should view the malignancy of Islam in America with the same alarm and seriousness we would give to a cancer diagnosis. Before it metastasizes farther, it should be treated or excised. Our way of life depends on it. The spirit of Charles Martel (The Hammer) needs to be revived and infused into each patriotic American. As Americans, we have made available to Moslem immigrants among us the freedom and prosperity America has to offer. As Christians, we proclaim the Gospel to them. The burden of assimilation always rightfully rests on the immigrant, not the other way around. If they persist in obstinate adherence to their demonic ideology and pursuit of antagonistic aggression, the Hammer must be used—assimilate or vacate!

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